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PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

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TRANSMITTAL FORM

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Application Number	09/403,213
Filing Date	June 22, 2000
First Named Inventor	Noteborn et al.
Group Art Unit	1635
Examiner Name	B. Whiteman
Attorney Docket Number	2906-4999US

ENCLOSURES (check all that apply)

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| <input type="checkbox"/> Preliminary Amendment | <input type="checkbox"/> Associate Power of Attorney | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated | <input checked="" type="checkbox"/> Petition for Extension of Time and check in the amount of \$950.00 | |
| <input checked="" type="checkbox"/> Amendment in response to office action dated February 26, 2004 | <input type="checkbox"/> Petition | |
| <input type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated | <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Additional claims fee - Check No. in the amount of \$ | <input type="checkbox"/> Certified Copy of Priority Document(s) | |
| <input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red | <input type="checkbox"/> Assignment Papers (for an Application) | |
| <input type="checkbox"/> Transmittal of Formal Drawings | Remarks | |
| <input type="checkbox"/> Formal Drawings (sheets) | The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application. | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Yury M. Colton, Ph.D.	Registration No. 55,081
Signature		
Date	August 16, 2004	

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08/18/04

REW 1635

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Noteborn et al.

Serial No.: 09/403,213

Filed: June 22, 2000

For: A GENE DELIVERY VEHICLE
EXPRESSING THE APOPTOSIS-
INDUCING PROTEINS VP2 AND/OR
APOPTIN

Examiner: B. Whiteman, Ph.D.

Group Art Unit: 1635

Attorney Docket No.: 2906-4999US

NOTICE OF EXPRESS MAILING

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AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

The Communication of February 26, 2004 has been received and reviewed. Please find enclosed a Petition pursuant to 37 C.F.R. § 1.136 for a 3 month extension and requisite fee set in 37 C.F.R. § 1.17(a). In response to the Office Action mailed February 26, 2004, please amend the referenced application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks begin on page 6 of this paper.